

#### **CONTACT INFORMATION:**

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## PROFESSIONAL EXPERIENCE:

1987- Current: Licensed General Contractor (CSLB #673386, #520425).

· General Remodeling (Additions, Alterations, etc.)

· Construction Defect Investigation

· Project Management

· Kitchen and Bath Design

1980- 1988: Union Carpenter (Local #35, San Rafael, CA)

· Acoustical Installer (Suspended ceilings, sound walls, etc.)

· Commercial Carpenter (high rise buildings, shopping centers,

office buildings, banks, etc.)

· Residential Carpenter (Homes, apartments, etc.)

1977- 1980: Woodworker

· Fixtures and furniture

· Custom Cabinetry

### RELATED QUALIFICATIONS AND EDUCATION:

California Department of Industrial Relations Apprenticeship Council:

· Journey Level Acoustical Installer (2 year program)

· Journey Level Carpenter (4 year program)

Santa Rosa Junior College Construction Management Technology:

· Electrical · Construction Law

· Blueprint Reading · Uniform Building Code

· Estimating · Drafting

Certificates of Training (partial list):

· Uponor: PEX plumbing systems

· Simpson Strong-Tie: Connectors and Anchors

· Schluter Systems: Uncoupling, Floor Drains, and Waterproofing

· Prosoco: Troubleshooting Masonry Construction

- · International Code Council: Transition from UBC to IBC
- Dayton Superior: Cracks in Concrete: Identification and Resolution
- · Drivit Systems: Troubleshooting EIFS Cladding
- Westcon: ASTM E2266 Design and Construction of Low-Rise Frame Building Wall Systems to Resist Water Intrusion
- · California Building Performance Contractors Association: Green Home Energy Retrofits: Principals, Tools, Methods
- · Build it Green: Certified Green Building Professional
- · EPA Certified Renovator #NAT-116216-1
- Dan Kaiser, LLC: Housing Accessibility
- · Conflict Resolution and Mediation Training

# PROFESSIONAL AFFILIATIONS (past and current):

- · North Coast Builder's Exchange
- · Western Construction Consultants Association
- · Construction Specifications Institute
- · Redwood Empire Remodelers Association:
  - · President, 2008, 2011, 2012
  - · Vice President, 2007
  - · Chairperson, Professional Education Committee, 2003-2007
  - · Chairperson, Membership Committee, 2009

# **AWARDS AND CERTIFICATES OF APPRECIATION:**

- 1992: YWCA, North Coast Builder's Exchange: Remodel of "A Special Place" Children's Home
- · 1996: Sonoma County People for Economic Opportunity: "Southwest Children's Health Center"
- 1997: Remodeling Magazine, BIG 50 List of Achievers in the Remodeling Industry
- 1999: Redwood Empire Remodelers Association: Honor Award for Excellence in Construction (remodel project)

#### **INTERESTS AND ACTIVITIES:**

- · Whitewater Rafting (Certified River Guide, 2000)
- · Gardening, Reading, Movies, Cooking
- · Woodworking, Remodeling, Construction Forensics
- · Continuing Education
- · Community Activism
- Writing

**REFERENCES:** Provided upon request.